



New England Chapter

ASHI-NE CHAPTER TWO-PART SEMINAR

- **CHANGES IN THE MA STANDARDS OF PRACTICE (SOP)**
- **MA SANITARY CODE**

Date: February 23, 2006

Piccadilly's Pub at Best Western
 380 Winter Street, Waltham, MA 02451
 Registration: 7:30 a.m. - 8:00 a.m.
 Seminar: 8:00 AM - 3:30 PM

Register By February 16 and Take Advantage of Early-Bird Rates! See Form For Details.

(Directions: Take Exit 27A (Totten Pond Road) from Route 95/128. Turn right off ramp. Hotel is located behind Shell Station.)

The American Society of Home Inspectors is the oldest, largest, and most respected professional association of Home Inspectors in North America and the New England Chapter is the first home inspection continuing education provider in the nation. The Chapter's Education Committee is staffed by experienced home inspectors that understand the business and educational challenges inspectors face today. Experience "ASHI-New England Education" and stay ahead of the competition!

"CHANGES IN THE MA SOP AND REPORTING ON STRUCTURE"

Presenter: Mike McDowell, Vice Chairman for the MA Board of Home Inspectors

The morning speaker will be a repeat guest. Mike McDowell, Vice Chairman of the State Board of Home Inspectors has agreed to speak to us with another "shock & awe" performance regarding proposed changes to the MA Standards of Practice. Get ready to alter your field procedures and the content of your report as you MUST be in compliance. Mike has said that many of the complaints that come before the Board seem to be in the area of "structure," and he will therefore elaborate on the need for accurate reporting on the structure system during his presentation.

"MA SANITARY CODE"

Presenter: Paul Halfmann, Assistant Director of the MA Board of Health Community Sanitation Program

The afternoon speaker will be Mr. Paul Halfmann. Paul is the Assistant Director of Community Sanitation Program for the MA Board of Health. The Community Sanitation Program is responsible for enforcement of the housing code. Paul will be able to discuss the regulations, which are the minimum standards of fitness and how the code is enforced through the local boards of health.

Fee includes: seminar, certificate of attendance, continental breakfast, morning refreshment break, gourmet deli lunch buffet, afternoon snack and refreshment break.

ADVANCE REGISTRATION REQUIRED

APPROVED FOR 6 MASS CEU'S and 6 ASHI MRC'S

REGISTRATION FORM

ASHI, NEW ENGLAND, INC. MA SOP and MA SANITARY CODE SEMINAR

February 23, 2006
Piccadilly's Pub at Best Western
380 Winter Street, Waltham, MA 02451

Send to: ASHI, New England, 76 So. State St., Concord, NH 03301-3520 or Fax to: (603) 228-2118. Questions? Call toll-free 1-800-248-2744.

First and Last Name: _____

Organization Name: _____

Address: _____

City/State/Zip: _____ Fax # _____

Phone # _____ E-Mail _____

Please send me an ASHI-NE Membership Application (check here)

Early-Bird Pricing! Take advantage of the "Early-Bird" Pricing listed below if registered by close of business on February 16! **After February 16, add \$25** to both member and non-ASHI rates.

____ Member or Candidate of ASHI-NE, ASHI-NNE and ASHI-SNE **\$150.00**

____ Non ASHI **\$195.00**

Payment Type: Check Visa MasterCard American Express (please circle one)

Card # _____ Exp. Date _____

Signature _____

DIRECTIONS: Take Exit 27A (Totten Pond Road) from Route 95/128. Turn right off ramp. Hotel is located behind Shell Station.)

Cancellation Deadline and Policy: Friday, February 17. "No Shows" and those who do not cancel at least 5 days in advance will be billed and held responsible for payment!

*Attention All Non-Members! Credit card transactions cannot be taken over the phone. Please mail or fax us your registration.

EXPERIENCE AN ASHI EDUCATION