



# ASHI New England Chapter MONTHLY CHAPTER DINNER MEETING AND EDUCATIONAL PROGRAM

## Everything You Always Wanted to Know (and Should Know!) about James Hardie Building Products and How to Properly Inspect and Report on Them

Thursday, February 23, 2012

Approved for CEUs in MA, NH and CT and for CEs by ASHI (3 CEU/3CEs)

*The Lantana - 43 Scanlon Drive, Randolph, MA*

Board of Directors Meeting (meeting open to all members and associate inspectors).....	3:30 to 4:30 p.m.
Check-In .....	4:30 to 5:00 p.m.
Dinner & Membership Meeting .....	5:00 to 6:00 p.m.
Educational Program (round table discussion & evening program) .....	6:00 to 9:00 p.m.

**PROGRAM DESCRIPTION:** After a one-hour Roundtable Discussion, we will welcome Marcelo Franca, Install Manager and Jeff Harvey, Central New England Territory Manager from James Hardie Building Products for a presentation on exterior siding and trim options offered by the manufacturer. The program will begin with a discussion of general product knowledge and a rundown of James Hardie products available here in New England. The majority of the program will focus on installation best practices and proper material application methods. Other related topic will include a look at working safely with James Hardie products, warranty issues and the importance of routine maintenance. Related to inspections, our presenters will offer tips for home inspectors in terms of the quality and overall aesthetics of an installation. Ample time will be allowed for audience questions.

**COST:** The early-bird cost for ASHI-New England dues paid "certified" members, candidates and employees is \$50 (if registered by the close of business on Friday, February 17). The non-member fee is \$75. (This fee may be applied to membership when joining the New England Chapter.) After February 17, the cost is \$75 for all.

**American Society of Home Inspectors, NE Chapter**  
53 Regional Drive, Suite 1 E-MAIL: info@ashinewengland.com  
Concord, N.H. 03301-8500 (TEL: 603-228-1231) (FAX: 603-228-2118)  
(February 23, 2012)

Indicate member/employee, associate inspector, trainee or guest

Name(s) \_\_\_\_\_

Company \_\_\_\_\_

Co. Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

TEL ( ) \_\_\_\_\_ EMAIL \_\_\_\_\_

Form of Payment: (check or credit card\*\*) Check # \_\_\_\_\_ or

Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_

Name on Card \_\_\_\_\_ Signature \_\_\_\_\_

\*\*CARD BILLING ADDRESS (if different) \_\_\_\_\_

**Attention non-members:** Credit card payments must be received via mail or fax (603-228-2118).  
**Cancellation deadline: ADVANCE RESERVATIONS ARE VERY IMPORTANT.**  
"No shows" (and those who do not cancel at least 3 days in advance) will be billed and held responsible for payment!