



®

ASHI NEW ENGLAND, INC.

New England Chapter

MONTHLY MEMBERSHIP MEETING & EDUCATIONAL PROGRAM

Attend our evening program and earn 3 MRCs and 3 CEUs!

Date: Thursday, June 26, 2008

Piccadilly's Pub at Best Western
380 Winter Street, Waltham, MA 02451

Approved for CEUs in MA and CT and for MRCs by ASHI (3 CEU/3 MRC)

Board of Directors Meeting (Meeting open to all Members and Associate Inspectors).....4:00 to 5:00 p.m.
Registration 5:00 to 5:30 p.m.
 Roundtable Discussion (Topic to be announced at event -1 CEU for participation).....5:00 to 6:00 p.m.
 Dinner/Membership Meeting.....6:00 to 7:00 p.m.
 Educational Program (2 CEUs for participation).....7:00 to 9:00p.m.

PROGRAM DESCRIPTIONS: Join us for our last meeting of the season before our schedule takes a two-month summer recess. Our **Roundtable Discussion** will offer insightful discussion of a topic to be chosen by a facilitator. After dinner, we welcome Bruce Irving, renovation consultant and former producer of **This Old House** as he offers a glimpse of what it was like to work on the popular WGBH show and offers discussion about some of the more challenging, innovative and unusual projects he has encountered as a renovation consultant. Bruce will discuss the role a renovation consultant can play in the homebuyer/home inspector equation. In the interest of exposing you to innovative and new concepts in construction, we next welcome Ms. Randi Mail of Apex Green Roofs who helps to market and install "green roofs" on buildings throughout the Northeast. She will define what a "green roof" is and cover the benefits (including energy efficiency and other earth-friendly aspects), specific design considerations and showcase examples of such projects. She has been involved in many "green" pursuits, including her other post as recycling director for the City of Cambridge, MA.

COST: The Early-Bird cost for ASHI-New England dues paid "certified" members, candidates, their spouses and employees is \$50 (if registered by close of business June 23). The non-member fee is \$75 (This fee will be applied to membership when joining the New England Chapter.) After June 23, the cost is \$75 for all.

American Society of Home Inspectors, NE Chapter
 53 Regional Drive, Suite 1 E-MAIL: info@ashinewengland.com
 Concord, N.H. 03301-8500 (TEL. 603-228-1231) (FAX 603-228-2118)

Indicate member/employee, associate inspector, guest

Name(s) _____

Company: _____

Address: _____

City _____ State _____ Zip _____

TEL. () _____ EMAIL _____

Form of Payment: (Check or Credit Card*) Visa / MasterCard / American Express (circle one)

Card # _____ Exp. Date _____

Name on Card: _____ Signature: _____

Card Billing Zipcode: _____

* **Attention non-members:** Credit card payments must be received via mail or fax. (603-228-2118)

Cancellation deadline: Monday, June 23, 2008. **ADVANCED RESERVATIONS ARE IMPORTANT.**

("No shows" [and those who do not cancel at least 3 days in advance] will be billed and held responsible for payment!)

Directions: Take Exit 27A (Totten Pond Road) from Route 95/128. Turn right off the ramp. The hotel is located up the hill behind the Shell Station.