



ASHI NEW ENGLAND, INC.

New England Chapter

MONTHLY MEMBERSHIP MEETING & EDUCATIONAL PROGRAM

When you arrive on time, we are able to start on time. Please allow adequate time in your travel schedule for the dinner service to begin promptly at 5:00 p.m.

Date: Thursday, April 22, 2010
The Lantana
43 Scanlon Drive, Randolph, MA
(Go to www.thelantana.com for directions)

Approved for CEUs in MA and CT and for CEs by ASHI (3 CEU/3CEs)

Board of Directors Meeting (meeting open to all members and associate inspectors).....	3:30 to 4:30 p.m.
Registration.....	4:30 to 5:00 p.m.
Dinner and Membership Meeting.....	5:00 to 6:00 p.m.
Educational Program: Round Table Discussion & Evening Program.....	6:00 to 9:00 p.m.

PROGRAM DESCRIPTION: Our April meeting happens to fall on Earth Day and also the start date for **new EPA Renovate, Repair and Painting (RRP) Lead Rules** which all remodeling and repair work done for compensation to housing built prior to 1978, must be completed in compliance with. Our guest speaker, Shawn McCadden, CR, CLC, CAPS and EPA RRP Certified Renovator is also an educator, speaker and consultant to the renovation and construction industries. For home inspectors, his presentation will be beneficial in updating you (and as a result, your customers) on the latest rules regarding this important issue often of concern to homebuying families with small children. The new EPA rules will be a "game changer" for most contractors that perform work that disturbs paint. Shawn will cover the new rules, who they will effect and how. The types of work and buildings that fall under the rules will be highlighted. He will also point out the types of work and work practices that are considered exceptions to the new rules. Discussion will be offered about lead paint certification and training requirements for contractors and where to obtain such training. Shawn is no stranger to ASHI-NE as he has presented in the past on topics related to home renovation and remodeling.

COST: The early-bird cost for ASHI-New England dues paid "certified" members, candidates, their spouses and employees is \$50 (if registered by the close of business on Friday, April 16). The non-member fee is \$75. (This fee may be applied to membership when joining the New England Chapter.) After April 16, the cost is \$75 for all.

American Society of Home Inspectors, NE Chapter
53 Regional Drive, Suite 1 E-MAIL: info@ashinewengland.com
Concord, N.H. 03301-8500 (TEL: 603-228-1231) (FAX: 603-228-2118)

Indicate member/employee, associate inspector, guest

Name(s) _____

Company _____

Address _____

City _____ State _____ Zip _____

TEL () _____ EMAIL _____

Form of Payment: (check or credit card**) Check # _____ or

Card # _____ Exp. Date _____

Name on Card: _____ Signature: _____

**CARD BILLING ADDRESS (if different): _____

Attention non-members: Credit card payments must be received via mail or fax (603-228-2118).

Cancellation deadline: ADVANCE RESERVATIONS ARE VERY IMPORTANT.

"No shows" (and those who do not cancel at least 3 days in advance) will be billed and held responsible for payment!